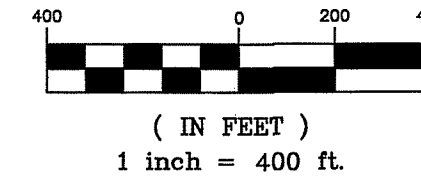


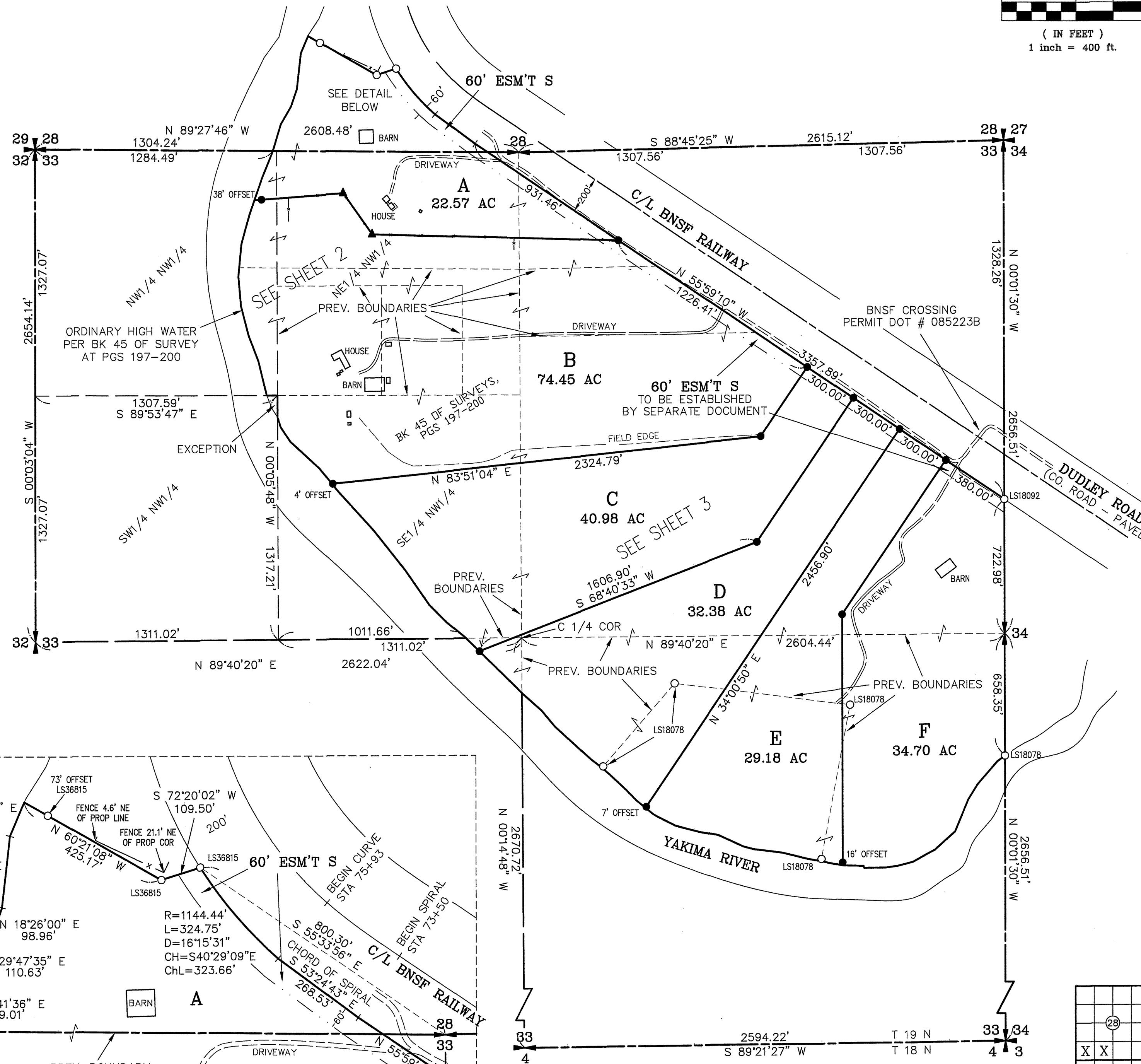
PART OF SECTIONS 28 & 33,
TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M.

GRAPHIC SCALE



LEGEND

- SET 5/8" REBAR W/ CAP
- "CRUSE 36815"
- ▲ SET PK NAIL & WASHER
- "CRUSE 36815"
- FOUND PIN & CAP
- x — FENCE



AUDITOR'S CERTIFICATE

Filed for record this _____ day of MARCH,
2024, at _____ M., in Book 46 of Surveys at
page(s) _____ at the request of Cruse & Associates.

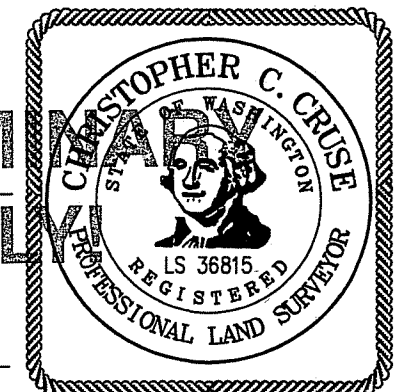
BRYAN ELLIOTT BY:
KITTITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by
me or under my direction in conformance with
the requirements of the Survey Recording Act
at the request of 1250 DUDLEY LLC
in DECEMBER of 2023.

PRELIMINARY ONLY

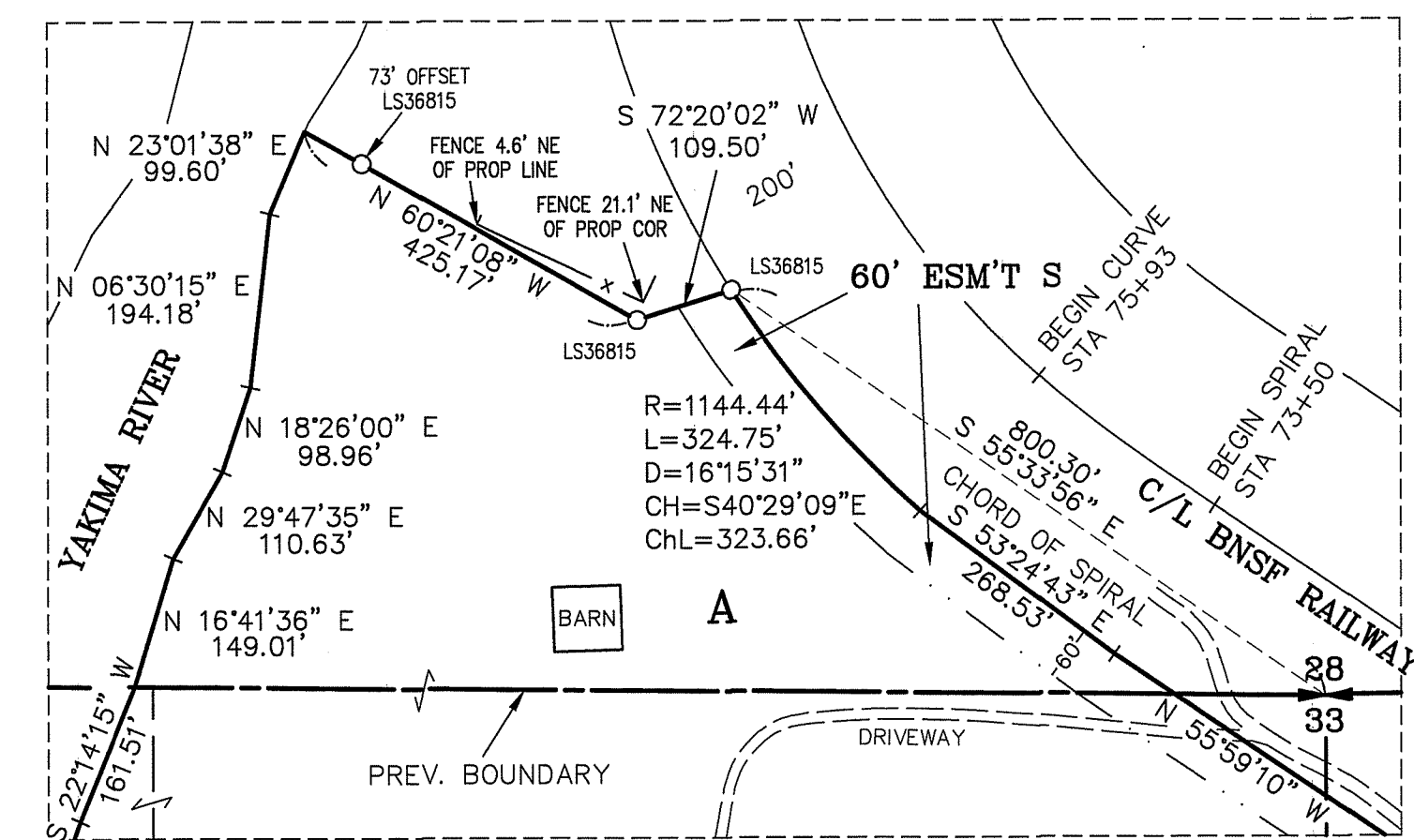
CHRISTOPHER C. CRUSE
Professional Land Surveyor
License No. 36815



DATE

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

X	X			
X	X	X	X	
	X	X	X	
X	X	X		



PART OF SECTIONS 28 & 33,
TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M.



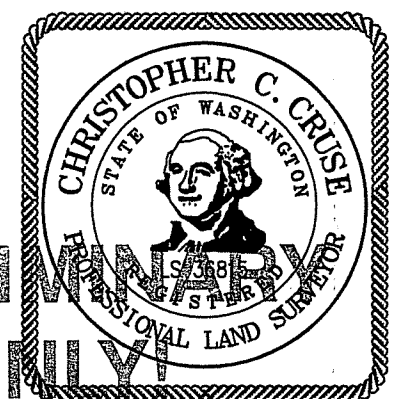
LEGEND

- SET 5/8" REBAR W/ CAP
- "CRUSE 36815"
- ▲ SET PK NAIL & WASHER
- "CRUSE 36815"
- FOUND PIN & CAP LS 18078
UNLESS NOTED OTHERWISE
- x — FENCE
- ⊕ POWER POLE
- () RECORD INFORMATION

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



AUDITOR'S CERTIFICATE

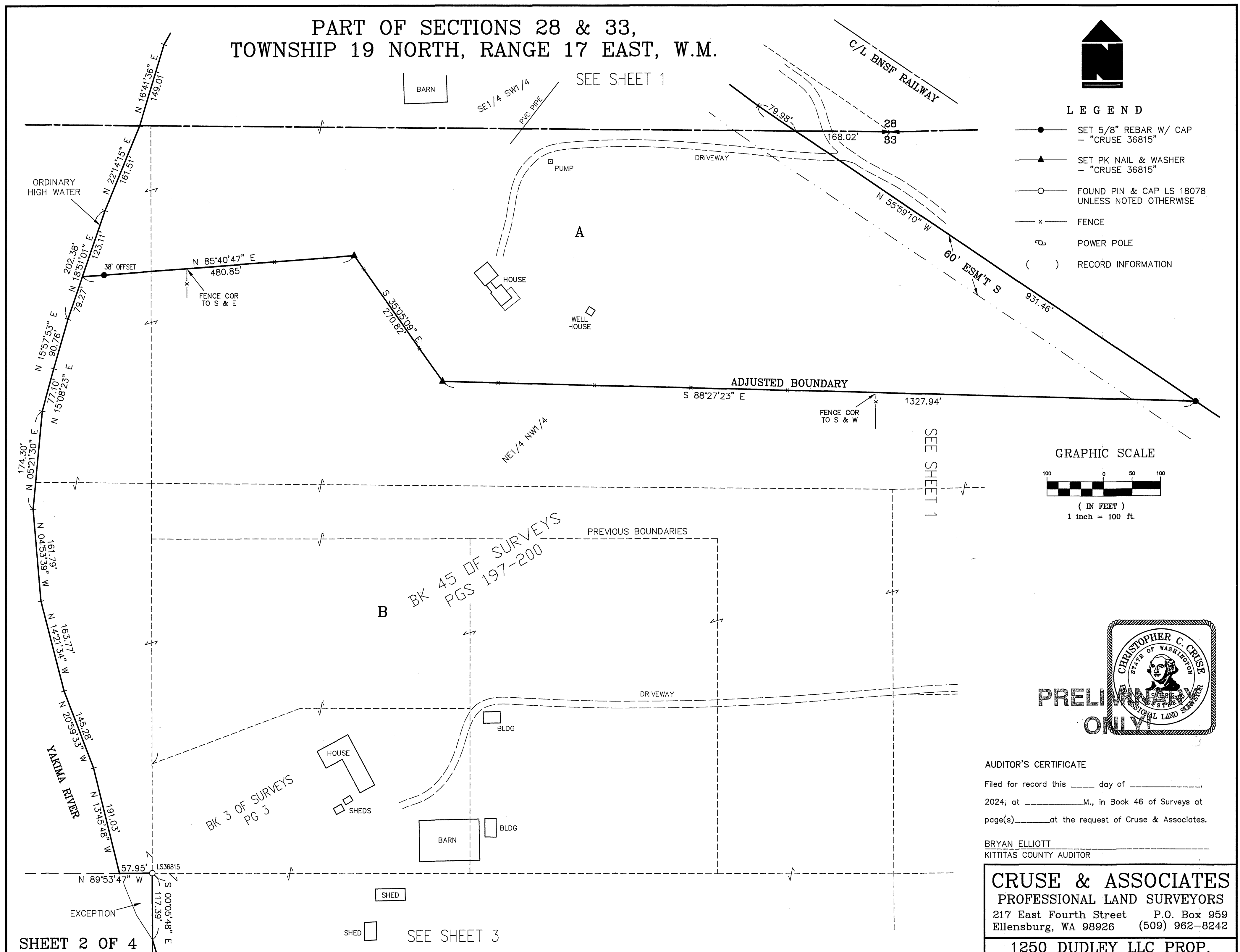
Filed for record this _____ day of _____
2024, at _____ M., in Book 46 of Surveys at
page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT
KITITAS COUNTY AUDITOR

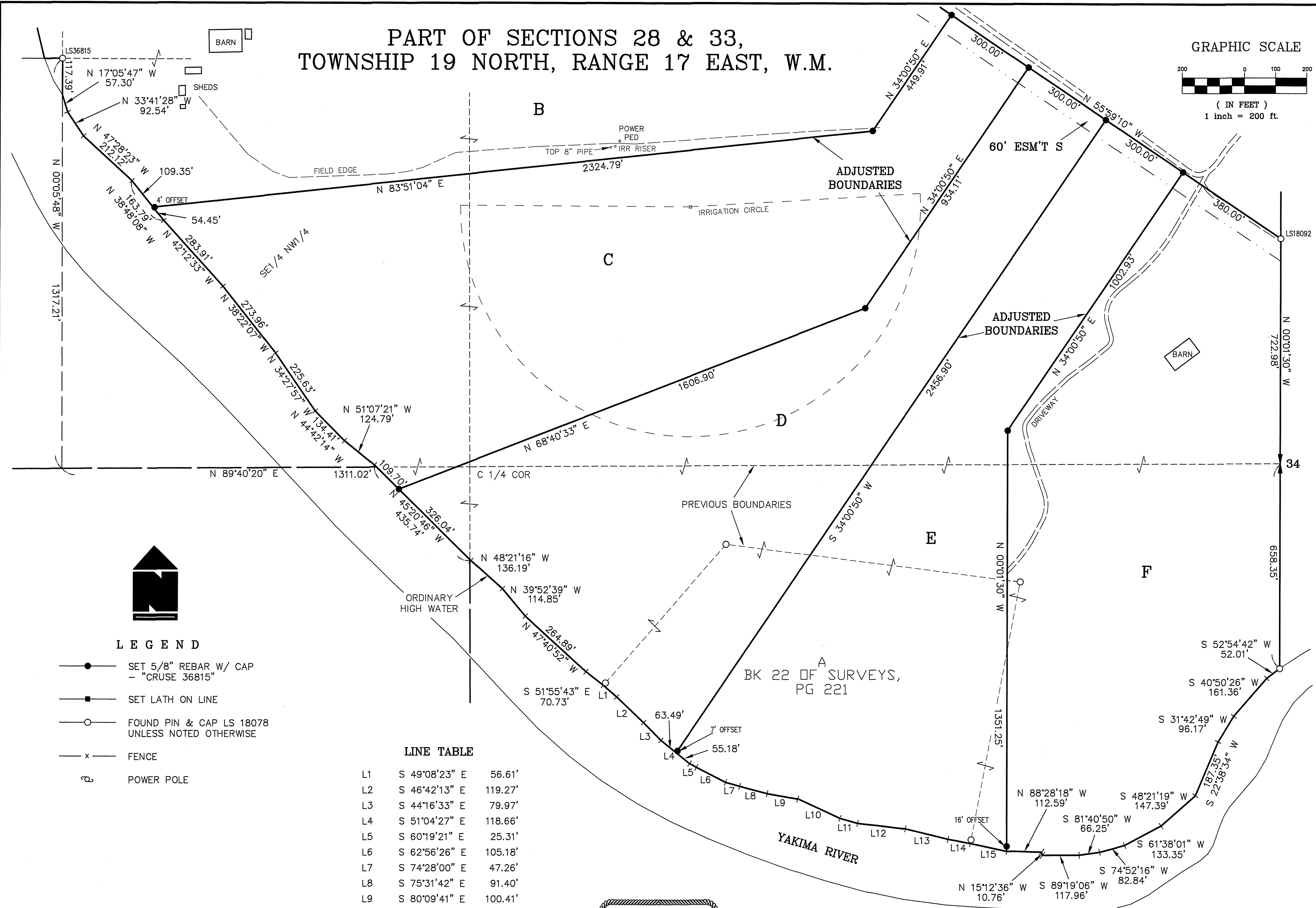
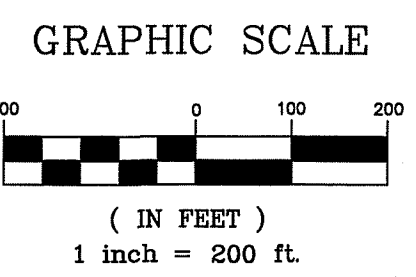
CRUSE & ASSOCIATES

PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

1250 DUDLEY LLC PROP.



PART OF SECTIONS 28 & 33, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M.

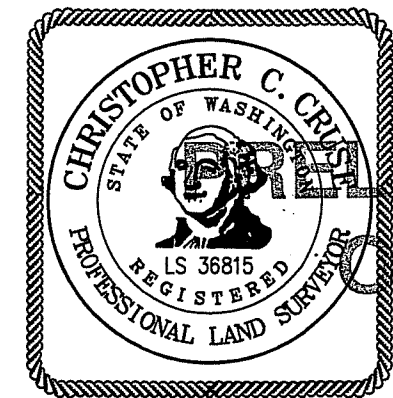


LEGEND

- SET 5/8" REBAR W/ CAP
- "CRUSE 36815"
- SET LATH ON LINE
- FOUND PIN & CAP LS 18078
UNLESS NOTED OTHERWISE
- x — FENCE
- ⊕ POWER POLE

LINE TABLE

L1	S 49°08'23" E	56.61'
L2	S 46°42'13" E	119.27'
L3	S 44°16'33" E	79.97'
L4	S 51°04'27" E	118.66'
L5	S 60°19'21" E	25.31'
L6	S 62°56'26" E	105.18'
L7	S 74°28'00" E	47.26'
L8	S 75°31'42" E	91.40'
L9	S 80°09'41" E	100.41'
L10	S 65°16'43" E	149.04'
L11	S 74°33'51" E	58.63'
L12	S 83°20'37" E	154.72'
L13	S 76°24'19" E	141.20'
L14	S 79°51'16" E	72.80'
L15	N 78°13'59" W	119.06'



PRELIMINARY
ONLY!

AUDITOR'S CERTIFICATE

Filed for record this _____ day of FEBRUARY,
2024, at _____ M., in Book 46 of Surveys at
page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT
KITTITAS COUNTY AUDITOR

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